



**JOINT BOARD OF DIRECTORS MEETING  
OCTOBER 29, 2019  
AGENDA**

5:00 p.m. – District Boardroom

**CALL TO ORDER**

**ROLL CALL**

**REAFFIRMATION OF DISCLOSURE**

**PUBLIC COMMENTS**

**STAFF PRESENTATIONS**

- Compensation Plan Guide – Cammie Ellis
- Recommendation to award audit contract for 2019-2023 – Stephanie Stanley

**DISCUSSION ITEMS**

- No items

**ADJOURN**