

## **BOARD MEETING AGENDA**

Tuesday, September 24, 2024, at 6:00 pm
District Office Building
62 Plaza Drive
Highlands Ranch, CO 80129

# **Remote Meeting Information:**

Zoom Link: https://us02web.zoom.us/j/82501828320

Phone: 1-346-248-7799 Meeting ID: 825 0182 8320

#### **Guidelines for effective interaction:**

- Participate. Ask questions. All input is valid.
- Share thoughts respectfully. Be honest and candid.
- Seek first to understand all sides of an issue.
- Be respectful of others.
- No defensiveness. Respect constructive criticism.

### Agenda:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Guest Presentations
  - a) Check Presentation from Ice Cream Social to Community Safety Volunteer Association for Shop with a Cop Chairperson Renee Anderson
  - b) Douglas County Sheriff's Office Update Captain Jason Kennedy
- 5. Public Comments and Questions: Limit three minutes per person

For online attendees, please use the Q&A feature to comment. Provide your full name and address with your comment.

- 6. Reaffirmation of Disclosure
- 7. Staff Presentations
  - a) none
- 8. <u>Discussion Items</u>

a) none

# 9. Approval of Board Meeting Minutes

a) Regular Board Meeting Minutes for August 27, 2024

#### 10. Receive and File

a) Study Session Minutes for September 18, 2024

## 11. Approval of Business Agenda

### 12. Consent Business

- a) HRMD24-153: Ratification of August 2024 Cash and Investment Transactions Tom Rose
- b) HRMD24-154: Dugout Cover Replacement Tyler Ensign
- c) HRMD24-155: Timberline Park Basketball Court Replacement Tyler Ensign
- d) HRMD24-157: Mansion Sidewalk (South Phase) John Donakowski
- e) HRMD24-159: Changes to Schedule of Positions Stephanie Stanley

### 13. General Business

- a) HRMD24-156: Dad Clark Park Restroom Replacement Tyler Ensign
- b) HRMD24-158: Southpark Pickleball Complex Neil Alderson, Ken Standen and Forrest Dykstra
- c) HRMD24-160: In Support of the Douglas County School District's 2024 Bond Ballot Initiative Stephanie Stanley
- d) HRMD24-161: Proclamation in Honor of Mallory Swanson Stephanie Stanley

#### 14. Special Reports

- a) District Staff
- b) Legal Counsel
- c) Chairperson
- d) Directors

## 15. Public Comments and Questions: Limit three minutes per person

For online attendees, please use the Q&A feature to comment. Provide your full name and address with your comment.

# 16. <u>Highlands Ranch Metropolitan District Adjourned</u>