

HIGHLANDS RANCH METROPOLITAN DISTRICT STUDY SESSION AGENDA

6:30 p.m. – Wednesday, June 22, 2016

District Board Room

GUEST PRESENTATIONS

- Priority Based Budgeting Chris Fabian
- Water Efficiency Plan update Jon Klassen

<u>PUBLIC COMMENT</u> (Please limit your comments to 3 minutes)

STAFF PRESENTATIONS

Centennial Highline Canal Trail Closure

DISCUSSION ITEMS

Prairie dog update

AGENDA ITEMS

HRMD - 134 (Consent)

Ratify May 2016 Cash & Investment Transactions including Expenditures

HRMD – 135

Adopt Resolution No. 16-135

Approve Broadway and University Medians and Entry Monuments Landscaping with Logo Enhancements

HRMD – 136

Adopt Resolution No. 16-136

Approve C470 Water Quality Intergovernmental Agreement

<u>PUBLIC COMMENT</u> (*Please limit your comments to 3 minutes*)