



HIGHLANDS RANCH METROPOLITAN DISTRICT
STUDY SESSION AGENDA

6:30 p.m. – Wednesday, April 20, 2016

District Board Room

GUEST PRESENTATIONS

- US 85 Corridor – Art Griffith, Douglas County

PUBLIC COMMENT (*Please limit your comments to 3 minutes*)

STAFF PRESENTATIONS

- Roxborough Easement – Jeff Case

DISCUSSION ITEMS

- 2016 Refinancing – Bruce

AGENDA ITEMS

HRMD – 120 (*Consent*)

Ratify March 2016 Cash & Investment Transactions including Expenditures

HRMD – 121

Adopt Resolution No. 16-121

Approve Changes to temporary sign rules

PUBLIC COMMENT (*Please limit your comments to 3 minutes*)